

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FILED GREENVILLE CO. S. C.

APR 6 12 04 PM 1965 Know All Men by These Presents:

OLLIE J. SWORTH

in the State aforesaid, DOLLARS,

That I, D. JACK ROBERTS, in consideration of the sum of One Hundred and No/100 (\$100.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ROBERT E. TENCH, HIS HEIRS AND ASSIGNS,

All that certain piece, parcel, or strip of land in Greenville County, State of South Carolina, being known and designated as the southwestern portion of Lot No. 10, Block 5, and a strip directly to the rear of Lot No. 10, Block 5, on Plat of the property of J. M. Fortner, according to the R.M.C. Office for Greenville County, South Carolina, in Plat Book "G", Page 129; and having according to a more recent survey prepared by Piedmont and Northern Railway Company, dated March 1, 1965, the following metes and bounds:

BEGINNING at an iron pin; the northeasterly corner of property of Robert E. Tench and Lillie T. Little, said iron pin being the southeasterly margin of highway right-of-way at Anderson Road; thence with the line S. 36-34 E. 152.20 feet to an iron pin in the line of Piedmont and Northern Railway Company, said iron pin being a common corner with Robert E. Tench and Lillie T. Little; thence with the line of said property of Robert E. Tench and Lillie T. Little N. 42-40 W. 73.50 feet to a point; thence with the line of said property of Robert E. Tench and Lillie T. Little N. 30-55 W. 79.50 feet to the point of beginning, containing 595 square feet, more or less, being a portion of that lot conveyed by Robert E. Tench to D. Jack Roberts by deed dated January 21, 1965, recorded in Deed Book 766, Page 46, Office of the R.M.C., Greenville County, South Carolina.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th. day of March in the year of our Lord One Thousand Nine Hundred and Sixty-Five.

Signed, Sealed and Delivered in the Presence of

Barbara G. Payne Mitchell King

D. Jack Roberts (Seal) D. JACK ROBERTS (Seal)

State of South Carolina, Greenville County

Personally appeared before me Barbara G. Payne

and made oath that she saw the within named grantor D. Jack Roberts sign, seal and as his act and deed deliver the within written deed, and that she, with Mitchell King, Jr. witnessed the execution thereof.

Sworn to before me this 29th. day of March, A. D. 19 65. Mitchell King, Jr. (Seal) Notary Public for South Carolina

Barbara G. Payne

State of South Carolina, Greenville County

"GRANTOR IS A WIDOWER" RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named D. Jack Roberts did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert E. Tench, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 65. (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 6th day of April 19 65 at 12:01 P. M., No. 27777

161- Pt of 251-2-25 OUT OF 251-2-23